

Los Diez Mandamientos Del Matrimonio Ed Young

Same Sex Couples - Comparative Insights on Marriage and Cohabitation
An Inculturation Model of the Catholic Marriage Ritual
Marriage Litigation in the Western Church, 1215 1517
The Nuptial Mystery
Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice
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this book shows six different realities of same sex families they range from full recognition of same sex marriage to full invisibility of gay and lesbian individuals and their families the broad spectrum of experiences presented in this book share some commonalities in all of them legal scholars and civil society are moving legal boundaries or thinking of spaces within rigid legal systems for same sex families to function in all of them there have been legal claims to recognize the existence of same sex families the difference between them lies in the response of courts regardless of the type of legal system when courts have viewed claims of same sex couples and their families as problems of individual rights they have responded with a constitutional narrative protecting same sex couples and their families when courts respond to these claims with rigid concepts of what a family is and what marriage is as if legal concepts were unmodifiable same sex couples have remained outside the protection of the law until forty years ago marriage was the only union considered legitimate to form a family today more than 30 countries have granted rights to same sex couples including several that have opened up marriage to couples of the same sex every day there is a new bill being discussed or a new claim being brought to courts seeking formal recognition of same sex couples not all countries are open to changing their legal structures to accommodate same sex couples but even those with no visible changes are witnessing new voices in their communities challenging the status quo and envisioning more flexible legal systems

in an inculturation model of the catholic marriage ritual david william antonio presents a model of how the catholic ritual of marriage may be adapted to the language culture and traditions of a particular people specifically the ilocanos of northern luzon in the philippines vatican ii called for the revision and adaptation of the rite of marriage exhorting local churches to develop their own rites suited to their people s particular customs and traditions the work of preparing a rite of marriage for a particular region cannot be limited to merely translating the typical edition there has to be a thorough examination of both the editio typica and the people s religious and cultural traditions the socio economic and political realities that confront them attending to the positive values expressed therein only a dialogical

process such as this will guarantee a liturgy that is faithful to the christian tradition and meaningful to a given people an inculturation model of the catholic marriage ritual will serve as a model for people of other cultures who have to do similar liturgical preparation and will be important especially to churches whose membership includes people who experienced colonization but never lost the riches of their own cultures in the blending of cultures and beliefs that followed

examines how late medieval church courts were used for marriage cases and how this varied dramatically across europe

translated by michelle k borras the idea of love pervades our society yet it is nearly impossible to answer the question what is love especially as we witness the divorce of love from sexuality and of sexuality from procreation aware that many people today are skeptical about marriage angelo cardinal scola nevertheless suggests that only in the category of nuptial mystery do we find a way to adequately describe the phenomenon of love a bright new leader in the catholic church cardinal scola argues that the male female relationship lies near the heart of what it means to bear the image of god scola s book explores the essential sexual differences that both separate and unite men and women and it shows how men and women can realize their purpose in marriage or celibacy conversant with papal teaching and catholic writers from aquinas to von balthasar cardinal scola writes with a deep regard for marriage and the family his nuptial mystery will leave readers with a thoroughly christian appreciation for incarnate love

before vatican ii marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children matrimonial jurisprudence was primarily focused on this marital contract with the advent of vatican ii and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the roman rota were henceforth to view marriage as a union of persons person is more than a body rather a person is an individual consisting of wants needs desires impulses hopes and dreams whose life experience has been shaped by the milieu cultural familial religious from which he or she comes union is

not only simply understood as a contract but also is now once again recognized as a covenant a concept which at least in the latin church was prevalent until the 12th century one of the canons of the 1983 cic although almost identical in wording to its predecessor in the 1917 cic but which now must be understood and interpreted in light of the teachings of vatican ii is canon 1096 which pertains to the effect of ignorance on matrimonial consent given the current appreciation of marriage founded in the teachings of vatican ii especially in *gaudium et spes* reiterated by popes paul vi and john paul ii and described in the catechism of the catholic church complicated by today s western society s stress on individualism and permeated by a divorce mentality what is the impact of this canon on matrimonial consent how can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry this is the major thrust of the present work the research of the history and development of the concept of ignorance in canonical writings how its understanding broadened especially after vatican ii and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon how it can aid in the development of pre marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring it is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses

reforming the church analyses ministries participatory structures e g pastoral councils synods etc pastoral institutions e g parishes etc the role of the laity and especially women and couples in the church the formation programs in seminaries and the decision making and decision taking models among other topics where concrete reforms are needed the book covers six perspectives parts the synodal form of church scripture and tradition the consensus ecclesiae pathways to renewed ministries coresponsibility versus clericalism reforming structures and the future an ongoing synodal spirituality

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